

**BIHAR AGRICULTURAL UNIVERSITY  
SABOUR, BHAGALPUR – 813210 (BIHAR)**

Reference No. & Date of Online Payment: \_\_\_\_\_

Amount of Fee (Rs.): \_\_\_\_\_

**Self-attested  
latest passport  
size photograph**

**PART-I OF THE APPLICATION FORM**

Name of the post applied for \_\_\_\_\_ Discipline, if any \_\_\_\_\_

Scale of pay Rs. \_\_\_\_\_ Advertisement No. \_\_\_\_\_ (Backlog/Current) \_\_\_\_\_

1. Name in full (in capital letters) \_\_\_\_\_

2. Address:

(a) Present (Correspondence) \_\_\_\_\_

\_\_\_\_\_ Mobile / Tel. No. \_\_\_\_\_

Email \_\_\_\_\_

(b) Permanent Home address \_\_\_\_\_

3. Father's name \_\_\_\_\_

4. Mother's name \_\_\_\_\_

5. Date of birth \_\_\_\_\_ Place of birth \_\_\_\_\_

6. Age as on closing date for Receipt of Application (Year/Month/Day) \_\_\_\_\_

7. Nationality \_\_\_\_\_ Sex (Male/Female) \_\_\_\_\_

8. Category : UR/EWS/SC/ST/EBC/BC\* \_\_\_\_\_ (Attach certificate)

9. (a) Mother tongue \_\_\_\_\_ (b) Other language (s) which the applicant can speak, read  
or write fluently \_\_\_\_\_

10. Are you original residence of Bihar? (Yes/No) \_\_\_\_\_

11. Are you a person with disability (Divyang) with 40% or more? (Yes/No) \_\_\_\_\_

a. Type of disability \_\_\_\_\_

12. Are you Grand Child of Freedom Fighter? (Yes/No) \_\_\_\_\_

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\*[Abbreviation: UR- Unreserved, UR(F)- Unreserved (Female) EWS- Economically Weaker Section, EWS(F)- Economically Weaker Section (Female), SC- Scheduled Caste, SC(F)- Scheduled Caste (Female), ST- Scheduled Tribes, ST(F)- Scheduled Tribes (Female), EBC- Extremely Backward Class, EBC(F)- Extremely Backward Class (Female), BC- Backward Class, BC(F)- Backward Class (Female)]

13. Are You Employee of Bihar Agricultural University, Sabour, Bhagalpur? (Yes/No) \_\_\_\_\_

14. Designation of the Candidate, if employed \_\_\_\_\_

15. Name of the Organisation/ Institution, if employed \_\_\_\_\_

16. Actual place of posting \_\_\_\_\_

17. Name of the State of domicile \_\_\_\_\_

18. Academic Qualification:

SI. No.	Examination passed	Year of passing	University / Board	Division	Marks (%)	Subject/ Specialization
1.						
2.						
3.						
4.						
5.						
6.						

19. Name and addresses of two persons (not related to you) to whom reference may be made.

(i)

(ii)

### DECLARATION

I declare that the entries made in the form are true and correct to the best of my knowledge and belief. If any entry is found to be false or incorrect or that if anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the candidate

**REMARKS OF THE PRESENT EMPLOYER**  
(For in-service candidate)

The applicant, Sri/Smt./Km./Dr. \_\_\_\_\_  
is holding a permanent/temporary post of \_\_\_\_\_  
in the pay scale of Rs. \_\_\_\_\_ from the period \_\_\_\_\_ to  
\_\_\_\_\_ and his/her basic pay is Rs. \_\_\_\_\_ per month. His/her  
application is forwarded and he/she will be relieved in case he/she is selected for the post applied for.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature  
Designation of the Officer  
(With official seal)

## PART-II OF THE APPLICATION FORM

(Please enclose additional six Photostat copies of part-II of the application form)

1. Name of the post : \_\_\_\_\_
2. Scale of pay (Rs.) : \_\_\_\_\_
3. Advertisement No. : \_\_\_\_\_
  - a. Backlog/Current : \_\_\_\_\_
4. Name of the applicant : \_\_\_\_\_
5. Date of birth : \_\_\_\_\_
6. Category: UR/EWS/SC/ST/BC/EBC \_\_\_\_\_
7. Are you original residence of Bihar? (Yes/No) \_\_\_\_\_
8. Are you a person with disability (Divyang) with 40% or more? (Yes/No) \_\_\_\_\_
  - a. Type of disability \_\_\_\_\_
9. Are you Grand Child of Freedom Fighter? (Yes/No) \_\_\_\_\_
10. Are You Employee of Bihar Agricultural University, Sabour, Bhagalpur? (Yes/No) \_\_\_\_\_
11. Academic Qualification :

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size photograph**

Sl. No.	Examination passed	Year of passing	University/Board	Division	Marks (%)	Subject/ Specialization	Medals/ Awards/ Fellowship
1.							
2.							
3.							
4.							
5.							
6.							

### 12. Previous employment record in chronological order:

Name of the post with scale of pay	Employer	Place of posting	Present Pay & D.A.	Period & Duration	Nature of Work

### 13. Training undergone in the area of expertise / related areas / research management

Name of the training programme	Duration of training (Days)	Date of training		Training organized by	Place of training
		From	To		

### 14. Recognitions & Awards / Special Attainments:

#### i. Recognitions and Awards:

Categories	Details with Supporting Evidence
<p>a. Fellowship of any one of the recognized National Academies viz., National Academy of Agricultural Sciences, National Academy of Medical Sciences and Indian Academy of Sciences, Indian National Academy of Engineering, Indian National Science Academy, National Academy of Sciences or equivalent National/ International Academies.</p> <p>b. Young Scientist Award/Medal of National Science Academies as above /ISCA/ICAR/CSIR/UGC/ DST/DBT</p> <p>c. National / International Awards / Recognitions such as those conferred by the National Organizations viz. ICAR, CSIR, DBT, DST, Government of India and International Bodies of repute viz. FAO, UN, CG Centres and Recognized National Science / Engineering Academies</p> <p>d. Associate-ship of Recognized National / International Science Academies</p> <p>e. National / International Institutes / Universities / State Governments / Registered Professional Societies' Awards excluding those mentioned above</p> <p>f. Member of Executive council/editorial board of the professional societies</p>	

**ii. Special Attainments:**

Categories	Details with Supporting Evidence
<p>a. Chairman / Member Secretary of Scientific Committees of state and national level</p> <p>b. Member of Task force and other Policy Making Bodies / Committees of International / National / State / QRT / IMC / RAC / BOM Member / Chief Editor of NAAS rated Journals</p> <p>c. Visiting/Adjunct Faculty to International (FAO, UN, IRRI and CGIAR Research Centres) / National Institute - IIM/IIT/ISC/CSIR/National Institutes of ICAR/Institutions of National repute/SAUs.</p> <p>d. Experience of working* in an International Organization /Laboratory. Period spent for Consultancy / Assignments with CG Centres, UN Agencies or Foreign Country Governments including Inter-Governmental Agencies / Panels and Universities abroad are also considered for marking (Period spent abroad towards Master / Ph.D. / Post- Doctoral experience / training will not be counted for award for marks)</p> <p>e. Invited Lecture / Keynote Speaker / Chairman of a Technical Session during National / International Conferences, Workshop, Symposia, Seminar etc.</p> <p>f. Participation as Member of an International Delegation</p> <p>g. Organizing Secretary/Joint Organizing Secretary/Convener of National/International conferences/workshops/symposium/seminar</p>	

**15. Discoveries, Inventions And Innovations:**

Attributes	Details with Supporting Evidence
<p>Development of Variety / Animal Strain / Technologies / Package of Practices / Patents / Copy Rights and Commercialization / Identification of new traits and genes / development of policy papers and policy brief / development of information technology tools and statistical methodologies / development of model villages, value chains and innovative extension methodologies/ Discoveries and Inventions.</p>	

## 16. Teaching/Research/Extension/Capacity Building

### A. Teaching

#### (i) Teaching of UG /M.Sc. /Ph.D. courses

SI. No.	Academic Year	Credit load taken by applicant per year	Name of courses taught	No. of credits taught

#### (ii) Students' Research Guidance

SI. No.	Name of Student	Degree Programme	Year of completion of degree

#### (iii) Other teaching activities

SI. No.	Attributes	
	Development of novel courses and its curriculum/novel or unique instructional methodologies/development of MOOCs/external examiner/thesis evaluator/practical manual developed and published	

### B. Research

#### (i) Research Projects (Externally funded projects):

SI. No.	Title of the project	Funding agency	Fund allocated	Project duration	Role performed (PI / Co-PI, CCPI/ Associated)

### C. Extension Education:

#### (i) Technology Application, Demonstration and Adoption:

SI. No.	Activity	Role performed (PI / Leader / Co-PI / Associated scientist)
	Technology assessment and refinement / On-farm testing programmes conducted Front Line Demonstrations conducted	
	Participatory Rural Appraisal (PRA), Participatory Technology Development (PTD), Yield Gap Analysis and Impact Assessment, involvement in technology identification, Farming System Research and Extension, Development of Technology, Inventory and feedback support	

**(ii) Extension Approaches for Technology Dissemination:**

SI. No.	Activity	Role performed (PI / Leader / Co-PI / Associated scientist)
	Leading the Organization of Interface meetings, Farmers Fair/ Technology Week and Exhibition	
	Leading the Organization of demonstrations, National Days/Week and Field Day, Organization of Exposure Visits	
	Delivering TV & Radio talks, videoconferencing, participation in Interface Meetings / Exhibition	
	Formation of Formal Village Organizations/Farmer Field School or establishment of Farmers' Producer /Commodity/Interest Groups/ Self Help Groups	

**D. Capacity Building**

**(i) National / international level Seminars / Symposium / Workshops / Conferences & Summer School / Winter School / CAFT / Other Training programmes organized**

SI. No.	Topic/Title Name	Duration & Location	Organizing agencies	Role performed

**(ii) Lectures delivered in training programmes**

SI. No.	Title of lecture	Details of training programme	No. of lectures delivered	Whether published in training manual / compendium (Yes/No)

**17. Publications:**

**(i) Research Publications**

List of reference of best 05 full length papers published along with NAAS rating (for current year 2024) of concerned journals

SI. No.	Title	Name of Authors	First/corresponding/co-author	Name of Journal and Volume	Year	NAAS rating as on 01.01.2024



**(ii) Other Publications**

**a. Books/Book Chapter/Training Manual and monographs**

SI. No.	Title	Name of Authors	Year	Name of Publisher	ISBN No.	No. of pages

**b. Research Bulletins / Extension Bulletins/Pamphlets/Leaflets/ Popular articles/ KVK Newsletter/ short communications**

SI. No.	Title	Name of Authors	Year	Details of main publication	Name of Publisher

**18. Institution Building/Service Functions:**

**(i) Institution Building Activities**

Attributes	Amount/Fund involved	Details with Supporting Evidence
a. Development / upgrading of laboratory facility or equipment / farm facility / farm machinery / sports facility / hostel facility / museum / communication / examination technology window / guest house Preparation of DPR for establishment of colleges, research centres, KVKs, Development of CAFT / development of Centre for advanced studies / performance of duties of nodal officer at national level initiatives / development of inter-institutional linkages in the form of collaborative research projects, students exchange programmes or MOUs / Officer in charge of the technical / commercial units of the university or any other facility having measurable impact as evident from its use / activity.		

**(ii) Revenue Generation:**

Details of revenue/resource generated	Year	Fund generated	Supporting Evidence

**(iii) Service functions:**

Attributes	Details with Supporting Evidence
<ul style="list-style-type: none"><li>• Service function performed such as preparation of university level review reports, annual reports (excluding the research project reports).</li><li>• Member/In-charge at least for one year in coordination and monitoring progress of work of QRT, BOM, PME Cell, Academic Council and similar Advisory Committees of the Institute/University.</li><li>• In-charge production and distribution of seeds/culture/planting materials/diagnostic services/store purchase/maintenance of farms each at least for one year.</li></ul>	

19. Any other information (do not attach supporting documents) \_\_\_\_\_

\_\_\_\_\_

**20. List of Supporting documents**

Sl. No.	Item	Page no. / range for supporting evidence
	Academic qualification	
	Experience in professional field	
	Recognitions & awards/special attainments	
	Discoveries, inventions and innovations	
	Teaching/research/extension	
	Publications	
	Institute building/service functions	
	Others, if any	

I hereby declare that the details furnished above are true and correct to the best of my knowledge and belief.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Full Signature of Candidate

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**NO OBJECTION-CUM-VIGILANCE CLEARANCE CERTIFICATE**

This office has no objection to Shri/Smt./Ms./Dr. .... applying for the post of Associate Professor-cum-Senior Scientist/ Senior Scientist-cum-Associate Professor/ Associate Professor (Backlog/Current Vacancies) under Advertisement No. .... Bihar Agricultural University, Sabour (Bhagalpur). In case of his selection to the post, he will be relieved without any delay.

Further, certified that no vigilance case or disciplinary proceeding or criminal proceeding is either pending or contemplated against Shri/Smt./Ms./Dr. ....

[Authorised signatory]

Name & Office Seal: \_\_\_\_\_

Date: \_\_\_\_\_